P&G Case 8209M

GROUP 1700

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In The Application Of:

J. J. Zhao, et al.

Serial No.

09/924,561

Group Art Unit

1771

Confirmation No.

3643

Filed

August 8, 2001

Examiner

E. M. Cole

For:

Flushable and Anaerobically Degradable Films and Laminates

#### RESPONSE/AMENDMENT PURSUANT TO 37 CFR § 1.111

Mail Stop Non-Fee Amendment

Commissioner For Patents

P.O. Box 1450

Alexandria, VA 22313-1450

#### Dear Sir:

This response/amendment is responsive to the Office Action mailed on March 12, 2003, which set a three-month period for response. Please consider the following amendments and remarks.

Amendments to the Specifications begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

Remarks begin on page 6 of this paper.

# OFFICIAL

#### Procter & Gamble - I.P. Division

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## FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

TO: Commissioner of Patents

United States Patent and Trademark Office

**ATTN: EXAMINER E. M. COLE** 

Fax No. (703) 872-9310 Phone No. (703) 872-9309 FAX RECEIVED
JUN 1 3 2003

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on \(\sigma\_{\infty} \sigma\_{\infty} \) \(\sigma\_{\infty} \sigma\_{\infty} \) \(\sigma\_{\infty} \sigma\_{\infty} \) \(\sigma\_{\infty} \sigma\_{\infty} \sigma\_{\infty} \sigma\_{\infty} \) \(\sigma\_{\infty} \sigma\_{\infty} \sigma\_{\in

FROM:

Sarah Ann Dressel

Fax No. (513) 626-3499 Phone No. (513) 626-1451

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

1) Response/Amendment Transmittal (original + 1 copy)

2) Response (14 pages)

Inventor(s): Zhao et al.

(Signature)

S.N.:

09/924,561

Confirmation No.: 3643

Filed:

August 8, 2001

Number of Pages Including this Page:

Case:

8209M

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

### IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. 8209M

Mail Stop Non-Fee Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Zhao et al.

Confirmation No.: 3643

Serial No.: 09/924,561

Group Art Unit: 1771

Date Filed: August 8, 2001

Examiner: E. M. Cole

Title: Flushable and Anaerobically Degradable Films and Laminates

1. [x] No additional fee is known to be required.

2. [] The fee has been calculated as shown below:

<del>-</del>	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	水油	= "	x \$18 =	6
INDEP.	*	MINUS	市安米	=	x \$84 =	6
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
± 72.3					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
- 4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

a. [x] Any patent application processing fees under 37 CFR §1.16.
b. [x] Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: June 12, 2003 Customer No. 27752 (last revised 4/7/2003) Dara M. Kendall
Attorney for Applicant(s)
Registration No. 43,709
Tel. No. (513) 626-1789

Received from < > at 6/12/03 3:47:30 PM [Eastern Daylight Time]